



## Johnson County Commission

**Troy A. Matthews**  
Presiding Commissioner

**John L. Marr**  
Commissioner, Eastern District

**Charles Kavanaugh**  
Commissioner, Western District

**Diane Thompson**  
County Clerk

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### **AMENDED NOTICE OF OPEN MEETING**

Posted: March 2, 2023 at 4:30 p.m.

Location: Johnson County Courthouse, 2<sup>nd</sup> Floor

Notice is hereby given that the **JOHNSON COUNTY COMMISSION** will conduct a meeting at **8:30 a.m.** on **Thursday, March 9, 2023** at the Johnson County Courthouse, 300 North Holden, Warrensburg, MO.

Additional public access is made available via [Zoom Meeting](#) with the following details:  
**Telephone Number: 312-626-6799 | Meeting ID: 828 0899 7149 | Passcode: 266225**

The tentative agenda of this meeting includes (list topics):

8:30 a.m.      Consideration: Accounts Payable

9:00 a.m.      University of Missouri Extension Monthly Update

*10:00 a.m.      Whiteman Area Leadership Council, Commissioner Matthews*

10:30 a.m.      Closed Session Pursuant to RSMo. 610.021. (1) Legal actions, causes of action or litigation involving a public governmental body and any confidential or privileged communications between a public governmental body or its representatives and its attorneys.

*1:30 p.m.      Consideration: Request for Bids: Road Oil*

*2:00 p.m.      Discussion: Courthouse Roof, Mary Sisk*

Any other business as presented to the Commission

Representatives of the news media may obtain copies of the notice by contacting:

Diane Thompson, County Clerk | Johnson County Courthouse | Warrensburg, MO 64093 | (660) 747-6161