

## Johnson County Commission

**Troy A. Matthews**  
Presiding Commissioner

**John L. Marr**  
Commissioner, Eastern District

**Charles Kavanaugh**  
Commissioner, Western District

**Diane Thompson**  
County Clerk



Johnson County Courthouse  
300 N. Holden Street, Suite 203  
Warrensburg MO 64093  
660-747-2112  
www.JoCoCourthouse.com  
CountyCommissioners@jocomo.gov

### **AMENDED NOTICE OF OPEN MEETING**

Posted: April 16, 2024 at 4:30 p.m.  
Location: Johnson County Courthouse, 2<sup>nd</sup> Floor

Notice is hereby given that the **JOHNSON COUNTY COMMISSION** will conduct a meeting at **8:30 a.m.** on **Thursday, April 18, 2024** at the Johnson County Courthouse, 300 North Holden Street, Suite 203, Warrensburg, MO.

Additional public access is made available via Zoom Meeting with the following details:  
**Telephone Number: 312-626-6799 | Meeting ID: 851 4369 4527 | Passcode: 640931**

The tentative agenda of this meeting includes (list topics):

8:30 a.m. Consideration: Accounts Payable

8:45 a.m. *Consideration: Bridge 5970003 BRO-R051(43) (SW 1621 over Scaly Bark Creek) OWN, Inc., Project Invoice 5*  
*Consideration: Cooperative Procurement Agreement for Toshiba Printers/Copiers*

10:30 a.m. Johnson County American Rescue Plan Act (ARPA) Open Session

1:30 p.m. U.S. Senator Josh Hawley Representative Visit

Any other business as presented to the Commission

Representatives of the media may obtain copies of this notice by contacting Diane Thompson, County Clerk | [clerk@jocomo.gov](mailto:clerk@jocomo.gov) | 660-747-6161 | Johnson County Courthouse, 300 N Holden, Warrensburg, MO 64093