## Johnson County Commission

**Troy A. Matthews** Presiding Commissioner

John L. Marr Commissioner, Eastern District

**Charles Kavanaugh** Commissioner, Western District

Diane Thompson County Clerk



Johnson County Courthouse 300 N. Holden Street, Suite 203 Warrensburg MO 64093 660-747-2112 www.JoCoCourthouse.com CountyCommissioners@jocomo.gov

## AMENDED NOTICE OF OPEN MEETING

Posted: November 25, 2024 at 11:00 a.m. Location: Johnson County Courthouse, 2<sup>nd</sup> Floor

Notice is hereby given that the **JOHNSON COUNTY COMMISSION** will conduct a meeting at **8:30 a.m.** on **Tuesday**, **November 26**, **2024** at the Johnson County Courthouse, 300 North Holden Street, Suite 203, Warrensburg, MO.

Additional public access is made available via <u>Zoom Meeting</u> with the following details: **Telephone Number: 312-626-6799 | Meeting ID: 851 4369 4527 | Passcode: 640931** 

The tentative agenda of this meeting includes (list topics):

The Commissioners will attend the Missouri Association of Counties Annual Conference at the Margaritaville Lake Resort in Osage Beach, Missouri starting November 24, 2024, through November 26, 2024.

- 1:30 p.m. Property and Casualty Insurance, Randy Russell with AssuredPartners
- 1:55 p.m. Consideration:
  - Audit Scope and Services for Year Ending December 31, 2024 Letter of Engagement with Gerding, Korte and Chitwood CPAs
  - National Association of Counties 2025 Annual Membership
- 2:00 p.m. Consideration: City of Chilhowee American Rescue Plan Act (ARPA) Water Resource Match (WRM) Application
- 2:30 p.m. Bid Opening: Detention Center Roof Insulation
- 5:30 p.m. University of Missouri Johnson County Extension Council, Commissioner Kavanaugh (135 West Market, Warrensburg)

Any other business as presented to the Commission.

Representatives of the media may obtain copies of this notice by contacting Diane Thompson, County Clerk | clerk@jocomo.gov | 660-747-6161 | Johnson County Courthouse, 300 N Holden, Warrensburg, MO 64093