

## Johnson County Commission

**Troy A. Matthews**  
Presiding Commissioner

**John L. Marr**  
Commissioner, Eastern District

**Charles Kavanaugh**  
Commissioner, Western District

**Diane Thompson**  
County Clerk



Johnson County Courthouse  
300 N. Holden Street, Suite 203  
Warrensburg MO 64093  
660-747-2112  
[www.JoCoCourthouse.com](http://www.JoCoCourthouse.com)  
[CountyCommissioners@jocomo.gov](mailto:CountyCommissioners@jocomo.gov)

### **AMENDED NOTICE OF OPEN MEETING**

Posted: December 20, 2024 at 3:35 p.m.

Location: Johnson County Courthouse, 2<sup>nd</sup> Floor

Notice is hereby given that the **JOHNSON COUNTY COMMISSION** will conduct a meeting at **8:30 a.m.** on **Monday, December 23, 2024**, at the Johnson County Courthouse, 300 North Holden Street, Suite 203, Warrensburg, MO.

Additional public access is made available via Zoom Meeting with the following details:  
**Telephone Number: 312-626-6799 | Meeting ID: 851 4369 4527 | Passcode: 640931**

The tentative agenda of this meeting includes (list topics):

- 8:30 a.m. Building and Grounds Update
- 8:45 a.m. Consideration: Petition to Decline County Snow Removal Services from SE 185<sup>th</sup> Road (starting at D Highway and proceeding east SE 1181<sup>st</sup> Road) and SE 1181<sup>st</sup> Road (starting at SE 185<sup>th</sup> Road and proceeding south to cul-de-sac)
- 9:00 a.m. Consideration: American Rescue Plan Act (ARPA):
  - Water Resource Match Agreement Modifications
  - Obligation of Remaining ARPA Funds
- 9:25 a.m. *Consideration: Recension of December 17, 2024 Decision to Allocate \$2,423,616 of American Rescue Plan Act Funds to Colson Construction*
- 9:50 a.m. Consideration: Recension of June 20, 2024 Decision to Allocate \$45,000 of Opioid Settlement Funds to Recovery Lighthouse
- 10:00 a.m. Public Hearing: 2025 Budget Adoption
- 10:30 a.m. Animal Shelter Monthly Update  
Consideration: Animal Shelter Operations Cooperative Agreement with Old Drum Animal Shelter
- 11:30 a.m. Consideration: Bridge 5970003 BRO-R051(43) (SW 1621<sup>st</sup> Rd over Scaly Bark Creek) OWN, Inc., Project Invoice 11
- 2:30 p.m. Review and Approve minutes of Previous Meetings
- 3:00 p.m. *Johnson County Courthouse Project Discussion with State Historic Preservation Office (SHPO)*

Any other business as presented to the Commission

Representatives of the media may obtain copies of this notice by contacting  
Diane Thompson, County Clerk | [clerk@jocomo.gov](mailto:clerk@jocomo.gov) | 660-747-6161 |  
Johnson County Courthouse, 300 N Holden, Warrensburg, MO 64093