



## Johnson County Commission

**William H. Gabel**  
Presiding Commissioner

**John L. Marr**  
Commissioner, Eastern District

**Charles Kavanaugh**  
Commissioner, Western District

**Diane Thompson**  
County Clerk

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### NOTICE OF OPEN MEETING

November 2, 2017 5:15 p.m.  
Date & Time notice was posted

Notice is hereby given that the **JOHNSON COUNTY COMMISSION** will conduct a meeting at **8:00 a.m. on Monday, November 6, 2017** at the Johnson County Courthouse, 300 North Holden, Warrensburg, MO.

The tentative agenda of this meeting includes (list topics):

- |       |   |
|-------|---|
| 9:00  | Selection Committee request for proposals of the land survey of gas pipe lines at Shamrock Business Park - Commissioner Kavanaugh |
| 9:30  | Review minutes from previous week   |
| 10:00 | Decision: Kansas City Power and Light Franchise Agreement   |
| 2:00  | Approval: Finance Agreement - Sheriff Patrol Vehicles   |

Any other business as presented to the Commission

Representatives of the news media may obtain copies of the notice by contacting:

Diane Thompson, County Clerk  
Johnson County Courthouse  
Warrensburg, MO 64093  
(660) 747-6161