



## Johnson County Commission

**Densil Allen**

Presiding Commissioner

**John L. Marr**

Commissioner, Eastern District

**Charles Kavanaugh**

Commissioner, Western District

**Diane Thompson**

County Clerk

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### **AMENDED NOTICE OF OPEN MEETING**

Posted: October 19, 2022 at 1:15 p.m.

Location: Johnson County Courthouse, 2<sup>nd</sup> Floor

Notice is hereby given that the **JOHNSON COUNTY COMMISSION** will conduct a meeting at **8:30 a.m.** on **Thursday, October 20, 2022** at the Johnson County Courthouse, 300 North Holden, Warrensburg, MO.

Additional public access is made available via [Zoom Meeting](#) with the following details:  
**Telephone Number: 312-626-6799 | Meeting ID: 875 9788 7809 | Passcode: 683970**

The tentative agenda of this meeting includes (list topics):

- 8:30 a.m. Approve Bills  
Discussion: Johnson County Courthouse West Entrance Cementitious Overlay
- 9:30 a.m. Consideration: Johnson County Sheriff – Security Controls Scope of Services, presented by Dalton Lane, Electronic Contracting Company
- 10:30 a.m. Johnson County American Rescue Plan Act (ARPA) Public Session
- 1:30 p.m. *Consideration: Indigent Burial Funding for David Curry and Ginna Sue Foster*
- 1:45 p.m. *Villages of Whiteman Neighborhood Improvement District Warranty Consideration*
- 2:00 p.m. Courthouse Heating Ventilation, Air Conditioning (HVAC) Assessment, IMEG
- 3:00 p.m. *Consideration: Excavator Lease with Foley Equipment*
- 6:15 p.m. *Transportation Advisory Council (TAC) Meeting, Commissioner Marr (Concordia Community Center)*

Any other business as presented to the Commission

Representatives of the news media may obtain copies of the notice by contacting:

Diane Thompson, County Clerk | Johnson County Courthouse | Warrensburg, MO 64093 | (660) 747-6161