



## Johnson County Commission

**William H. Gabel**  
Presiding Commissioner

**Scott Sader**  
Commissioner, Eastern District

**Destry Hough**  
Commissioner, Western District

**Diane Thompson**  
County Clerk

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February 19, 2015

Bids for the purchase of grader blades for use by the Road and Bridge Department were opened on February 17, 2015 at 9:00 a.m. as advertised and taken under advisement.

Commissioner Hough moved and Commissioner Sader seconded to award the bid to Valk Manufacturing for 30 bundles 5/8"x6"x7' 3/4" bolt holes at a cost of \$18,030.00. The motion passed unanimously.

JOHNSON COUNTY COMMISSION

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