



## Johnson County Commission

**William H. Gabel**  
Presiding Commissioner

**Scott Sader**  
Commissioner, Eastern District

**Destry Hough**  
Commissioner, Western District

**Diane Thompson**  
County Clerk

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Johnson County Courthouse, 300 N Holden, Warrensburg, MO 64093  
(660) 747-6161 - Fax 747-9332 [countyclerk@jococourthouse.com](mailto:countyclerk@jococourthouse.com)  
[www.jococourthouse.com](http://www.jococourthouse.com)

October 31, 2016

Bids for the purchase of a voting solution for accessible and precinct based optical scan second chance voting system were opened on Tuesday, October 25<sup>th</sup> as advertised. The following bids were received:

Adkins	voting equipment	\$167,900.00
	Electronic poll books	55,200.00
	Package discount	(60,237.00)
	Total purchase price	<b>\$162,863.00</b>
	Annual maintenance agreement	\$16,460.00
ES&S	Voting Equipment	179,926.00
	Electronic poll books	76,780.00
	Customer discount	(27,773.91)
	Cash discount	(15,297.25)
	Total purchase price	<b>\$213,634.34</b>
	Annual maintenance agreement	\$16,124.50

Having taken the bids under advisement and considering not only the purchase price but the ongoing cost of ballot stock and printing, programming and maintenance, Diane Thompson County Clerk made the recommendation to award the bid to ES&S.

Commissioner Sader moved and Commissioner Hough seconded to award the bid to ES&S. The motion passed unanimously.

JOHNSON COUNTY COMMISSION

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