



## Johnson County Commission

**William Brenner**

Presiding Commissioner

**Scott Sader**

Commissioner, Eastern District

**Destry Hough**

Commissioner, Western District

**Gilbert Powers**

County Clerk

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Johnson County Courthouse, 300 N Holden, Warrensburg, MO 64093  
(660) 747-6161 - Fax 747-9332 [countyclerk@jococourthouse.com](mailto:countyclerk@jococourthouse.com)  
[www.jococourthouse.com](http://www.jococourthouse.com)

May 27, 2010

### INVITATION TO BID:

The Johnson County Commission is requesting bids for the printing of the 2011 Johnson County Plat Book.

Bid specifications may be obtained by contacting the County Clerk Office, 300 N. Holden, Warrensburg, MO 64093, by phone at (660) 747-6161 or by email at [countyclerk@jococourthouse.com](mailto:countyclerk@jococourthouse.com).

Sealed bids will be accepted in the County Clerk's Office until 1:30 p.m., Tuesday, June 15, 2010, at which time bids will be opened in the Commissioner's Office. The words "**PLAT BOOK BID**" must be clearly marked on the outside of the envelope containing said bid.

The County Commission reserves the right to reject any and/or all bids and may select the bid which they determine to be most advantageous.

JOHNSON COUNTY COMMISSION

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William Brenner, Presiding Commissioner

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Scott Sader, Eastern Commissioner

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Destry Hough, Western Commissioner

## Specifications for Johnson County Plat Books

**The 2011 plat book will be printed in four-color format based on the most current information from the Johnson County Assessor's office. Book size will be 8.5" x 11" and will include following:**

1. Key Locator Map
2. School District Map
3. Political Township Map
4. List of current county officials\*
5. County road numbers/names
6. Land ownership maps by Section, Township and Range. Ownership of tracts of land 10 acres and larger will be indicated. Names of property owners of smaller tracts will be included in the index with an asterisk noting "acreage is too small to map".
7. City Maps
  - a. Centerview
  - b. Chilhowee
  - c. Holden
  - d. Kingsville
  - e. Knob Noster
  - f. Leeton
  - g. Warrensburg
  - h. Whiteman Air Force Base
8. Political Subdivision Maps
  - a. Fire Districts
  - b. Water Districts
  - c. Blackwater Water Shed
  - d. Ambulance Districts
  - e. Southeast Sewer District
9. Map legend
10. Explanation of land description
11. Alphabetical ownership index
12. Alphabetical subdivision index
13. Wire binding

The proposed delivery schedule of the books shall be December 1, 2010.

\* This information will not be available until November 4, 2010.