

REQUEST FOR PROPOSAL

**COUNTY OF JOHNSON
300 NORTH HOLDEN STREET
WARRENSBURG, MISSOURI 64093**

PROPOSAL CLOSING: October 31, 2017
DATE OF PROPOSAL: October 5, 2017
CONTACT PERSON: Tracy E. Brantner, Economic Development Director
PHONE NUMBER: 660-747-0244
PROPOSAL HEADING: LAND SURVEY - GAS PIPE LINES

By order of the Johnson County Commissioners of the COUNTY OF JOHNSON, Missouri, sealed bid proposals will be received in the Office of the County Clerk, Johnson County Courthouse, 300 North Holden Street, Suite 205, Warrensburg, Missouri 64093, for the LAND SURVEY - GAS PIPE LINES until 1:30 p.m., local time, October 31, at which time the bids will be publicly opened and read aloud. Only sealed bids marked "LAND SURVEY - GAS PIPE LINES —DO NOT OPEN" will be considered. No late, incomplete, email or fax submissions shall be accepted. Failure to follow these procedures may result in the disqualification of the consultant from the RFP process at the discretion of the County. Bids received late will be rejected and returned to the bidder unopened.

INTENT: The County of Johnson, Missouri, owns a 150 acre business park, approximately four mile west of Warrensburg, Missouri, on the Southside of U.S. Highway 50, entitled Shamrock Business Park. There are four high pressure natural gas pipelines that cross east and west along the northern portion of Shamrock Business Park. These pipe lines are owned by Panhandle Eastern Pipe Line Company LP and are protected by a "blanket" easement. With future development of a business park at this location, Panhandle Eastern Pipe Line Company LP is requiring the County to secure a land survey of the four pipe lines, document the Pipe Line Company required easements and provide a legal description of each. LAND SURVEY - GAS PIPE LINES must be completed, delivered and approved by the Johnson County Commissioners on or prior to COB on December 15, 2017.

SELECTION AND CRITERIA FOR EVALUATION: Selection of a qualified contractor will be made at the discretion of the COUNTY OF JOHNSON, which reserves the right to accept or reject any and all proposals.

The following items will be considered in making a selection of the contractor, though they may not be equally weighed in the review process:

1. Experience & Technical Competence
2. Capacity & Capability
3. Past Record of Performance
4. Firm's History of Activity in the Johnson County area and for the Johnson County Commission
5. Scope of Work Proposed

The COUNTY OF JOHNSON will review the Proposals and then select a contractor to develop a final scope of services and negotiate a fee. If an agreeable fee is not reached with the first contractor, the County may then repeat the process with the second rated contractor until an agreement is reached.

COUNTY OF JOHNSON, MISSOURI

LAND SURVEY - GAS PIPE LINES

INSTRUCTIONS

In addition to the requirements set forth in the scope of work, anyone submitting proposals shall be responsible for familiarizing themselves and complying with the following instructions.

1. Proposals will be accepted at the Office of the County Clerk until 1:30 p.m., local time, October 31, 2017.
2. Proposals must be submitted in a sealed envelope clearly marked "LAND SURVEY - GAS PIPE LINES —DO NOT OPEN" to be considered. Proposals submitted without proper identification may be rejected.

3. Proposals may be withdrawn at any time prior to 1:30 p.m., local time, October 31, 2017, by written request from a person authorized to represent the proposer.
4. Proposers shall not be permitted to use to their advantage any omission or error in the specifications, requirements or contract documents, and the County reserves the right to issue new instructions as if originally specified.
5. Proposers shall read thoroughly and understand the requirements in relation to the proposal which is submitted.
6. The right to reject any and/or all proposals, to accept or reject all or any part of a proposal, and to waive any technicalities in the bid proposal or accept the one that, in the sole judgment of the County, will be in the best interest and/or most advantageous to the County, is hereby expressly reserved by the County.
7. In case of default by the proposer, the County shall procure comparable services and hold the proposer responsible for any excess cost occasioned thereby.
8. Failure to comply with any of the above instructions and general conditions of proposing may disqualify the proposer at the discretion of the Johnson County Commissioners.
9. All Requests for Information and/or Interpretation (RFIs) related to this Request for Proposal must be received no later than the close of business on October 23, 2017. Such RFIs shall be made to Tracy E. Brantner, by e-mail at brantner@growjocomo.com or facsimile at (660) 747-0620. If required, an addendum will be published and sent to all parties in receipt of this Request for Proposal addressing all RFIs no later than the close of business on October 24, 2017.
10. Representatives wishing to meet with staff may schedule an appointment by contacting Tracy E. Brantner at 660-747-0244.
11. Proposers shall submit one (1) original and five (5) copies of their proposal. Each proposal shall contain at a minimum the following:
 - A. Name and address of firm.
 - B. Project schedule.
 - C. Detailed scope of services defining and outlining the proposed elements of work.
 - D. Services or resources to be supplied by the County and any assumption made in regards to the County's capabilities.
 - E. At least three (3) references for similar work

- F. An Affidavit of Compliance with the federal work authorization program and a copy of the proposer's E-Verify Memorandum of Understanding (15 CSR §60-15.020) must be provided to the County. With prior arrangement, the E-Verify Memorandum of Understanding may be submitted during final negotiations. If such an arrangement is required, please contact Tracy Brantner 660-747-0244.
12. The Proposer whose Proposal is selected for the Project will be required to enter into an agreement with the COUNTY OF JOHNSON. Said proposed agreement shall be provided to the County for review and approval by the County Counselor.

SCOPE OF SERVICES

I. GENERAL PROVISIONS:

I.1: Time:

Subject to any limitation stated in this proposal, the specified Land Survey – Gas Pipe Lines Project shall be completed and the drawing(s) and report(s) delivered to the County on or prior to December 15, 2017, assuming that a Notice to Proceed will be issued to the selected Surveyor on or prior to November 10, 2017.

I.2. Availability of Local Resources:

Tracy Brantner will act as the County's Project Manager and will serve as the local liaison and project administrator. The County will provide maps of the areas and other required documentation as needed

I.3. Availability of Panhandle Eastern Pipe Line Co. LP Resources:

A representative of Panhandle Eastern Pipe Line Co. LP will be responsible for locating and marking the existing pipe lines for benefit of the project. The selected professional surveyor shall coordinate this with the Panhandle Eastern Pipe Line Co. representative listed below:

Ed Pagel

Sr. Right of Way Representative

Panhandle Eastern Pipe Line Co

6800 College Blve, Suite 100

Overland Park, KS 66211

Mobile: (913) 901-7394

Office: (913) 906-1546

I.4. Qualifications:

All services shall be performed by qualified personnel under the supervision of a professional licensed or otherwise qualified by the state to practice land surveying and document(s) submitted shall bear the Surveyor's seal and statement to that effect.

I.5. Protection of Property and Safety:

The Surveyor shall contact the County and the representative from Panhandle Eastern Pipe Line Co. LP for information regarding the site and specifically the four (4) high pressure natural gas lines. The Surveyor shall take all reasonable precautions to prevent damage to the property or persons, visible and concealed, and shall reasonably restore the site to the condition existing prior to the Surveyor's entry. All placement of cones, signs, and barricades must conform to the American Traffic Safety Standards.

I.6. Insurance:

The Surveyor shall provide and maintain insurance coverage for claims under Worker's Compensation Acts: claims for damages because of bodily injury, including personal injury, sickness or disease, or death of employees or of any other person; and from claims for damages because of injury to or destruction of tangible property, including loss resulting there from. The Surveyor's proposal shall state the coverages and limits of liability of professional liability insurance that will be maintained for protection from claims arising out of performance of professional services. Certificates of Insurance evidencing the above coverages shall be made available at the County's request.

I.7. Prevailing Wage:

Surveyor will comply with all prevailing wage laws, if applicable.

1.8. Indemnification:

Surveyor agrees to indemnify the County of all labor laws committed by the approved bidder.

1.9. Fair Employment Practices:

Surveyor agrees they will not discriminate against any employee or applicant for employment, to be employed in the performance of this contract with respect to their hire, tenure, terms, conditions or privileges of employment or any matter directly or indirectly related to employment because of their age, (except when based on a bona fide occupation qualification), or because of their race, color, religion, national origin, ancestry, sex, height, weight, marital status, veteran status or handicap unrelated to the ability to perform the duties of a particular job. (Act No. 251 P.A. 1955, as amended).

I.10. Use of Surveyor's Drawings and Digital Files:

It is understood that the County, or County's representatives, may reproduce the Surveyor's drawings and digital files containing said drawings without modification and distribute the prints or digital files in connection with the County's needs without incurring obligation for additional compensation to the Surveyor.

2. PROPERTY INFORMATION PROVIDED BY COUNTY

2.1. Legal Description:

The four (4) high pressure natural gas pipelines are contained within the North Half (N ½) of the Northeast Quarter (NE ¼) of Section Nineteen (19), Township 46 North, Range 26 West and the Northwest quarter (NW ¼) of the West Half (W ½) of the South Half (S ½) of the Northeast Quarter (NE ¼) of Section Nineteen (19) Township 46 North, Range 26 West. This shall be the boundary for this survey.

2.2. Property Lines and Access:

The Surveyor shall contact the County and the representative from Panhandle Eastern Pipe Line Co. LP to seek access to the site and specifically the four (4) high pressure natural gas lines. The County has title to this property and right of entry for this survey.

3. DRAWING REQUIREMENTS

Requirements for land survey drawing shall be as follows:

- a. Drawings shall note all dimensions and elevations in imperial units at appropriate scale,
- b. Drawing Sheets shall be trim size 24" x 36" with left binding edge and .5" borders,
- c. Show North arrow and located magnetic North directed to the top of the sheet,
- d. Include legend of symbols and abbreviations used on the drawing(s).
- e. Furnish the County with three paper prints and 1 pdf file of each drawing. The Surveyor shall sign and seal each drawing and shall state that to the best of the Surveyor's knowledge, information and belief, all information thereon is true and accurately shown.

- f. Furnish to the County an electronic Computer Aided Drawing compatible with AutoCAD or shape files. Electronic drawing must be georeferenced to the correct coordinate system.

4. SURVEY REQUIREMENTS

Requirements for Survey Deliverables are as follows:

- a. Within the legally described area, show each of the four (4) pipe line centerlines, given length and bearing (including reference or basis) on each straight line; interior angles, radius, point of tangency and length of curved lines.
- b. Within the legally described area, show four (4) pipeline easements as follows:
 - i. For Easement Parcels, show four (4) exclusive sixty-six feet (66') wide free and unobscured permanent easements or 33 feet wide on each side of all four (4) centerlines.
 - ii. For Permanent Construction Easements, show four exclusive one-hundred feet (100') wide and more particularly described as fifty feet (50') on each side of all four (4) centerlines.
- c. Furnish a legal description for the Easement Parcels and Permanent Construction Easement that conforms to the record title boundaries
- d. Within the legally described area, show individual lot lines, structures, roadways or other points of interest.

Additional information: _____

Printed Name: _____ **Phone #:** _____

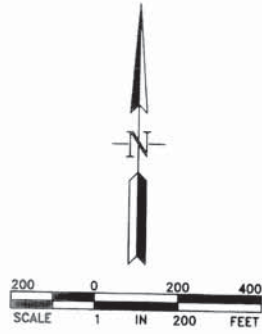
Address: _____

Signature: _____ **Date:** _____

ATTACHMENT – EXHIBIT A – SHAMROCK BUSINESS PARK PLAT

SHAMROCK BUSINESS PARK

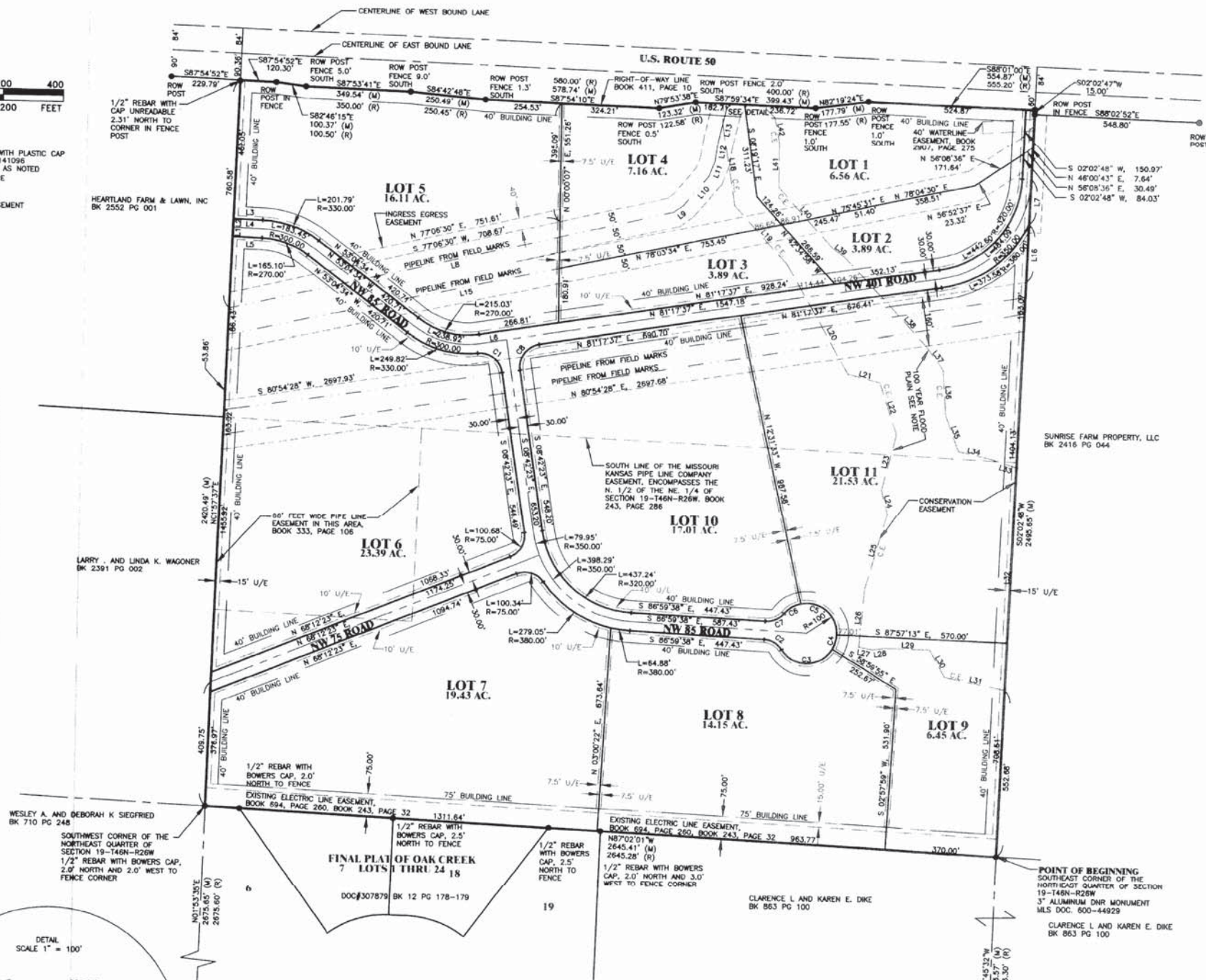
A SUBDIVISION IN JOHNSON COUNTY, MISSOURI



LEGEND:
 ● = SET 5/8" REBAR WITH PLASTIC CAP
 ○ = FOUND MONUMENT AS NOTED
 (M) = MEASURED DISTANCE
 (R) = RECORD DISTANCE
 U/E = UTILITY EASEMENT
 C.E. = CONSERVATION EASEMENT
 ROW = RIGHT-OF-WAY

LINE TABLE
1 = 101.7941 W. 50.00'
2 = 101.7941 W. 50.00'
3 = 598.0645 W. 38.12'
4 = 598.0645 W. 38.12'
5 = 598.0645 W. 38.12'
6 = 598.0645 W. 38.12'
7 = 598.0645 W. 38.12'
8 = 598.0645 W. 38.12'
9 = 598.0645 W. 38.12'
10 = 598.0645 W. 38.12'
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39 = 598.0645 W. 38.12'
40 = 598.0645 W. 38.12'
41 = 598.0645 W. 38.12'
42 = 598.0645 W. 38.12'
43 = 598.0645 W. 38.12'
44 = 598.0645 W. 38.12'
45 = 598.0645 W. 38.12'

CURVE TABLE
C1 = L=114.89' R=75.00'
C2 = L=166.59' R=100.00'
C3 = L=200.50' R=100.00'
C4 = L=254.54' R=100.00'
C5 = L=182.51' R=100.00'
C6 = L=185.82' R=100.00'
C7 = L=189.55' R=100.00'
C8 = L=117.81' R=75.00'



ORDERED BY:
 JOHNSON COUNTY ECONOMIC DEVELOPMENT CORP.
 P.O. BOX 8
 300 N. HOLDEN STREET
 WARRENSBURG, MO 64093

HARRINGTON & CORTELYOU, INC.
 911 MAIN STREET, SUITE 1900
 KANSAS CITY, MO 64105-5333

NOTES:
 THIS SURVEY IS BASED ON A TITLE COMMITMENT ISSUED BY WESTERN MISSOURI TITLE COMPANY, COMMITMENT NO. 10091, DATED OCTOBER 10, 2008.
 THIS AREA SHOWN ON FEMA FLOOD INSURANCE RATE MAP COMMUNITY-PANEL NUMBER 280808 0175 A, EFFECTIVE DATE: APRIL 2, 1990, ZONE C. THE 100 YEAR FLOOD PLAIN SHOWN HEREON WAS DETERMINED BY HARRINGTON & CORTELYOU, INC.
 BEARINGS SHOWN HEREON ARE BASED ON NAD 83 STATION JO-56, N=944877.43 E=2977092.80, GRID FACTOR OF 0.9999475, DATE OF ADJUSTMENT 1997, GRID NORTH MISSOURI STATE PLANE COORDINATE SYSTEM 1983, WEST ZONE.
 THIS SURVEY WAS PERFORMED BETWEEN AUGUST 2008 AND JANUARY 2007.
 THE DEED OF RECORD PROVIDED FOR THIS SURVEY IS RECORDED IN BOOK 2750 AT PAGE 233.
 THIS PARCEL CONTAINS 148.34 ACRES MORE OR LESS.
 3/8" REBAR WITH PLASTIC CAP LS 1999141098 TO BE SET AFTER CONSTRUCTION OF UTILITIES AND STREETS ON LOT CORNERS.
 ALL STREET RIGHT-OF-WAYS ARE 60.00 FEET WIDE, 30.00 FEET ON EITHER SIDE OF CENTERLINE. CUL DE SAC RIGHT-OF-WAY HAS 100.00 FEET RADIUS.
 SCHEDULE B - SECTION 2 - EXCEPTIONS
 1. HIGHWAY CONFORMANCE IN FAVOR OF THE STATE OF MISSOURI STATE HIGHWAY COMMISSION, BOOK 228, PAGE 131, 1924 RIGHT-OF-WAY FOR ROUTE NO. 12, BOOK 411, PAGE 10, 1965 RIGHT-OF-WAY FOR U.S. ROUTE 50, SHOWN ON DRAWING BOOK 429, PAGE 51, ACCESS CONTROL FOR PANHANDLE EASTERN PIPE LINE COMPANY, BOOK 441, PAGE 218, ACCESS CONTROL FOR MISSOURI PUBLIC SERVICE COMPANY, SHOWN ON DRAWING.
 2. 40 FEET WIDE BLANKET WATERLINE EASEMENT TO PUBLIC WATER SUPPLY DISTRICT #1 OVER THE WATERLINE AS INSTALLED ORIGINALLY, BOOK 2907, PAGE 275, 20 FEET WIDE WATERLINE EASEMENT TO PUBLIC WATER SUPPLY DISTRICT #1 OVER THE WATERLINE AS INSTALLED ORIGINALLY, BOOK 629, PAGE 19, NOT SHOWN ON DRAWING.
 3. MISSOURI PUBLIC SERVICE COMPANY EASEMENT, BOOK 694, PAGE 260, BOOK 243, PAGE 32, SHOWN ON DRAWING.
 4. BLANKET EASEMENT TO MISSOURI KANSAS PIPE LINE COMPANY, BOOK 243, PAGE 286, SHOWN ON DRAWING, GAS CONNECTION TAP TO HOUSE.
 5. 66 FEET WIDE BLANKET EASEMENT TO PANHANDLE EASTERN PIPE LINE COMPANY, BOOK 333, PAGE 106, SHOWN ON DRAWING.
 DESCRIPTION:
 A TRACT OF LAND IN THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 46 NORTH, RANGE 26 WEST, JOHNSON COUNTY, MISSOURI, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 46 NORTH, RANGE 26 WEST; THENCE N87°02'47"W ALONG THE SOUTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 19 A DISTANCE OF 2645.41 FEET TO THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF SAID SECTION 19; THENCE N01°57'37"E ALONG THE WEST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 19 A DISTANCE OF 2420.49 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF U.S. HIGHWAY 50; THENCE EASTERLY ALONG SAID RIGHT-OF-WAY LINE THE FOLLOWING 9 COURSES: 1.) S87°54'52"E, A DISTANCE OF 120.30 FEET; 2.) S87°46'15"E, A DISTANCE OF 100.37 FEET; 3.) S87°53'38"E, A DISTANCE OF 349.54 FEET; 4.) S84°42'48"E, A DISTANCE OF 250.49 FEET; 5.) S87°54'10"E, A DISTANCE OF 578.74 FEET; 6.) N79°53'38"E, A DISTANCE OF 123.32 FEET; 7.) S87°58'34"E, A DISTANCE OF 399.43 FEET; 8.) N82°19'24"E, A DISTANCE OF 177.79 FEET; 9.) S88°01'00"E, A DISTANCE OF 554.87 FEET TO THE EAST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 19; THENCE S02°02'48"W, 84.03' ALONG THE EAST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 19 A DISTANCE OF 2495.85 FEET TO THE POINT OF BEGINNING.
 DEDICATION:
 THE UNDERSIGNED PROPRIETORS OF THE ABOVE DESCRIBED TRACT OF LAND HAS CAUSED THE SAME TO BE SUBDIVIDED IN THE MANNER SHOWN ON THE ACCOMPANYING PLAT, WHICH SUBDIVISION SHALL BE HEREAFTER KNOWN AS SHAMROCK BUSINESS PARK. IT SHALL BE SUFFICIENT DESCRIPTION OF EACH LOT PLATTED HEREON TO BE DESIGNATED BY THE NUMBER WHICH APPEARS ON SAID LOT FOLLOWED BY THE WORDS "SHAMROCK BUSINESS PARK".
 STREETS: THE ROADS AND STREETS SHOWN ON THIS PLAT ARE 60.00' WIDE AND ARE FOR THE PURPOSE OF INGRESS-EGRESS, ROADWAY AND FOR THE CONSTRUCTION OF UTILITIES AND WHERE NOT HERETOFORE DEDICATED TO PUBLIC USE ARE HEREBY SO DEDICATED.
 INGRESS-EGRESS EASEMENT: AN EASEMENT IS HEREBY DELEGATED TO JOHNSON COUNTY FOR PUBLIC USE FOR INGRESS-EGRESS ALONG A 40' WIDE CORRIDOR ACROSS LOT 5 AS SHOWN ON THIS PLAT.
 EASEMENT DEDICATION: AN EASEMENT IS HEREBY GRANTED TO PUBLIC UTILITY COMPANIES AND JOHNSON COUNTY TO LOCATE, CONSTRUCT, OPERATE AND MAINTAIN FACILITIES FOR WATER, GAS, ELECTRICITY, TELEPHONE, CABLE TV, STORM WATER AND SURFACE DRAINAGE, INCLUDING, BUT NOT LIMITED TO, UNDERGROUND PIPES AND CONDUITS, PAD MOUNTED TRANSFORMERS, SERVICE PEDESTALS, AND OR ALL OF THEM UPON OVER AND ALONG THE STRIPS OF LAND DESIGNATED UTILITY EASEMENTS (U/E), PROVIDED THAT THE EASEMENT GRANTED HEREIN IS SUBJECT TO ANY AND ALL EXISTING EASEMENTS.
 CONSERVATION EASEMENT DEDICATION: AN EASEMENT AND LICENSE IS HEREBY GRANTED TO JOHNSON COUNTY, MISSOURI TO ENTER UPON, REGULATE AND CONTROL THE AREA OF LAND DESCRIBED ON THIS PLAT AND DESIGNATED AS "CONSERVATION EASEMENT" OR "C.E." WITHIN THIS AREA OF LAND, THE COUNTY RESERVES THE RIGHT TO ACCESS AND CAUSE IMPROVEMENTS TO SUCH LAND IN ACCORDANCE WITH APPROVED GRADING, FILLING OR ALTERING THE TERRAIN OR OTHER NATURAL FEATURES; OR DUMPING ANY MATERIALS IN THE AREA OF LAND DESIGNATED AS "C.E."
 BUILDING LINES: BUILDING LINES OR SETBACK LINES ARE HEREBY ESTABLISHED AS SHOWN ON THE ACCOMPANYING PLAT AND NO BUILDING OR PORTION THEREOF SHALL BE CONSTRUCTED BETWEEN THIS LINE AND THE STREET.
 I HEREBY CERTIFY THE DESCRIBED PROPERTY IS EXEMPT FROM PROPERTY TAXES, AT THE TIME OF THIS PLATTING, AS IT IS WHOLLY OWNED BY JOHNSON COUNTY, MISSOURI.
 IN TESTIMONY WHEREOF: THE UNDERSIGNED OWNER HAS SUBSCRIBED HIS NAME ON THIS _____ DAY OF _____, 2008.
 OWNERS: JOHNSON COUNTY, MISSOURI
 BY COMMISSIONERS OF THE JOHNSON COUNTY COURT
 300 NORTH HOLDEN STREET
 WARRENSBURG, MO 64093

STATE OF MISSOURI) JSS
 COUNTY OF JOHNSON)

ON THIS 12 DAY OF Sept 2008 BEFORE ME PERSONALLY APPEARED THE DULY ELECTED OFFICIALS WHOSE NAMES ARE WRITTEN ABOVE, TO ME KNOWN TO BE THE PERSONS DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THAT IS THE SEAL OF SAID JOHNSON COUNTY.

IN TESTIMONY WHEREOF, I HAVE HERETO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.

Notary Public
 My Commission Expires 3-9-2011

DESIGNED BY: MAM
 DRAWN BY: MAM
 CHECKED BY: MAM
 APPROVED BY: MAM
 DATE: AUGUST 19, 2008

McLaughlin Mueller, Inc.
 PROFESSIONAL LAND SURVEYORS
 215 WEST MILL STREET
 LIBERTY, MO 64065
 PHONE 816-407-0002 FAX 816-407-0003

POINT OF BEGINNING
 SOUTHWEST CORNER OF THE
 NORTHEAST QUARTER OF SECTION
 19-146N-R26W
 3" ALUMINUM DNR MONUMENT
 MLS DOC. 600-44929
 CLARENCE L AND KAREN E. DIKE
 BK 863 PG 100

RECORDED IN JOHNSON COUNTY, MISSOURI
 DATE AND TIME: 09/24/2008 AT 10:36:24 AM
 INSTRUMENT TYPE: PLAT
 INSTRUMENT NUMBER: 331017
 BOOK: 12
 PAGE: 259
 GRANTEE: JOHNSON COUNTY MISSOURI
 GRANTEE: SHAMROCK BUSINESS PARK

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McLaughlin Mueller, Inc.
 PROFESSIONAL LAND SURVEYORS
 215 WEST MILL STREET
 LIBERTY, MO 64065
 PHONE 816-407-0002 FAX 816-407-0003

McLaughlin Mueller, Inc.
 PROFESSIONAL LAND SURVEYORS
 215 WEST MILL STREET
 LIBERTY, MO 64065
 PHONE 816-407-0002 FAX 816-407-0003

DESIGNED BY: MAM
 DRAWN BY: MAM
 CHECKED BY: MAM
 APPROVED BY: MAM
 DATE: AUGUST 19, 2008

SHAMROCK BUSINESS PARK
 SECTION 19-146N-R26W, JOHNSON COUNTY, MISSOURI

Sht. No.
 1

Project No. 06046