# Johnson County Commission

William H. Gabel Presiding Commissioner

John L. Marr Commissioner, Eastern District

Charles Kavanaugh Commissioner, Western District

> Diane Thompson County Clerk

> > August 28, 2017

## **INVITATION FOR PROPOSAL:**

The Johnson County Commission is requesting proposals for a fully integrated, managed care, cost managed health care program.

## Proposal Specifications

Bid Specifications may be obtained by emailing Jennifer Powers at JPowers@jococourthouse.com

# Proposal Submission

Sealed proposals will be accepted in the County Clerk's Office no later than 2:00 p.m. on Thursday, October 5, 2017 at which time proposals will be opened in the Commissioner's Office. The words "RFP for Health Insurance & Brokerage Services" must be clearly marked on the outside of the envelope containing said proposals.

## **Timeline**

Questions due from potential proposers – September 15, 2017 by 2:00 p.m.

Submission date for proposals – October 5, 2017 by 2:00 p.m.

Broker interviews – As Needed

Award of contract - October 17, 2017 at 1:30 p.m.

Open enrollment – First Two (2) Weeks of November

## Proposal Award

The County Commission reserves the right to reject any and/or all proposals and to waive any technicalities, including immaterial irregularities in any proposal offered. The County Commission may select the proposal which they determine to be most advantageous.

## JOHNSON COUNTY COMMISSION

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