



Johnson County Commission

William H. Gabel
Presiding Commissioner

John L. Marr
Commissioner, Eastern District

Charles Kavanaugh
Commissioner, Western District

Diane Thompson
County Clerk

October 2, 2017

EMERGENCY BID INVITATION:

The Johnson County Commission is requesting emergency bids for Johnson County Sheriff's Office and Detention Facility Heating System due to the heating system being inoperable with the potential carbon monoxide leak.

Project Description: The project includes inspection, pricing to repair and / or replace the Trane Heating System currently functioning improperly in the existing Johnson County Sheriff's Office and Detention Facility at 278 SW 871 in Centerview, Missouri. The replacement may be with a comparable product.

Current Unit Heating System: E. TRANE COMPANY; Model Number: YCH150C4H0BB; Date of MFG: 11/1999; Serial Numbers: P46104388D and P46104353D

Site Visit: A site visit is available upon request Monday-Friday between the hours of 8:30 a.m. and 4:30 p.m. To request a site visit, contact (660) 747-6469 at least 24 hours in advance.

Bids should include the following:

- Inspection Price
- Repair Explanation and Price
- Replacement Product(s) and Price(s)
- Date of Product(s) Available – Please list the date the products needed will be in stock.
- Date of Completion – Please list the estimated date of completion for installation and all items to be operational.
- References: A list of references (with contact information) for similar work shall be submitted with the bid from each bidder.

Additional Requirements

INSURANCE Approved Bidder must submit to Owner an insurance certificate for comprehensive general public liability and workman's compensation coverage with respect to the premise having limits of liability for bodily injury, death, and property damage of not less than a combined single limit of \$1,000,000 per occurrence and \$2,000,000 aggregate, written on an occurrence basis, this certificate must name the Owner and additional insured as identified by the Owner.

PREVAILING WAGE Approved Bidder will comply with all prevailing wage laws, if applicable. Approved Bidder agrees to indemnify Johnson County of all labor laws committed by the approved bidder.

COORDINATION The Johnson County Sheriff's Department will closely coordinate this work with the expected schedule of the contractor.

FAIR EMPLOYMENT PRACTICES The Approved Bidder agrees they will not discriminate against any employee or applicant for employment, to be employed in the performance of this contract with respect to their hire, tenure, terms, conditions or privileges of employment or any matter directly or indirectly related to employment because of their age, (except when based on a bona fide occupation qualification), or because of their race, color, religion, national origin, ancestry, sex, height, weight, marital status, veteran status or handicap unrelated to the ability to perform the duties of a particular job. (Act No. 251 P.A. 1955, as amended).

PROTECTION AND RESTORATION OF PROPERTY Approved Bidder shall restore, at their expense, any public or private property damaged or injured in consequence of any act or omission on their part or on the part of their employees or agents to a condition similar and equal to that existing before such damage or injury was done. If the contractor neglects to repair or make restorations, the Johnson County Sheriff's may, after 48 hour notice to the contractor, proceed to make such repairs or restorations and will deduct the cost thereof from any monies that are or may become due to the contractor.

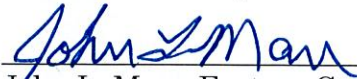
BID SUBMISSION Sealed bids will be accepted in the County Clerk's Office no later than 1:30 p.m. on Tuesday, October 10, 2017 at which time bids will be opened in the Commissioner's Office. The words "**JAIL HEATER**" must be clearly marked on the outside of the envelope containing said bid.

BID AWARD The County Commission reserves the right to reject any and/or all bids and may select the bid which they determine to be most advantageous.

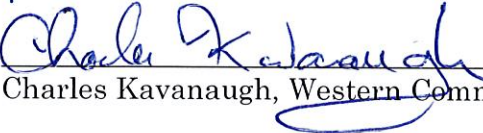
JOHNSON COUNTY COMMISSION



William H. Gabel, Presiding Commissioner



John L. Marr, Eastern Commissioner



Charles Kavanaugh, Western Commissioner