## Johnson County Commission

William H. Gabel Presiding Commissioner

John Marr

Commissioner, Eastern District

Charles Kavanaugh

Commissioner, Western District

Diane Thompson County Clerk

February 6, 2017

## INVITATION TO BID:

The Johnson County Commission is requesting bids for pipe for use by the Road and Bridge Department. Bid specifications are as follows:

# 16 Gage Aluminized Spiral Pipe

Quantity	<u>Diameter</u>	Length
17	18 inches	34 feet
25	24 inches	34 feet
20	36 inches	34 feet
10	36 inches	40 feet
20	48 inches	34 feet
15	48 inches	40 feet

# Gray Ads, H-P Storm Polypropylene (Gray) AASHTO M330

Quantity	Diameter	Length
12	48 inches	20 feet
12	36 inches	20 feet
12	24 inches	20 feet
12	18 inches	20 feet
12	15 inches	20 feet

## Specifications:

The pipe shall meet MoDOT specifications.

### Conditions:

All materials will be bid as delivered and delivery arrangements must be made with the Johnson County Highway Department Supervisor.

Sealed bids will be accepted in the County Clerk's Office no later than 1:30 p.m. on Thursday, February 23, 2017 at which time bids will be opened in the Commissioner's Office. The words "PIPE BID" must be clearly marked on the outside of the envelope containing said bid.

The County Commission reserves the right to reject any and/or all bids and may select the bid which they determine to be most advantageous.

William H. Gabel, Presiding Commissioner

John L. Marr, Eastern Commissioner

Charles Kavanaugh, Western Commissioner