

## Johnson County Commission

**William H. Gabel**  
Presiding Commissioner

**John L. Marr**  
Commissioner, Eastern District

**Charles Kavanaugh**  
Commissioner, Western District

**Diane Thompson**  
County Clerk

January 25, 2018

### **BID INVITATION:**

The Johnson County Commission is requesting proposals for culvert pipe for use by the Johnson County Road and Bridge Department.

### **BID SPECIFICATIONS**

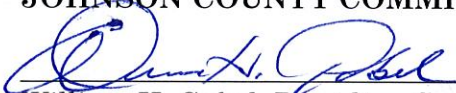
General information, submittal specifications, and additional requirements can be obtained by visiting [www.jococourthouse.com](http://www.jococourthouse.com) or contacting the Johnson County Clerk's Office, [JPowers@jococourthouse.com](mailto:JPowers@jococourthouse.com) Johnson County Courthouse, 300 N. Holden, Warrensburg, MO or calling (660) 747-6161.


### **SUBMISSION**

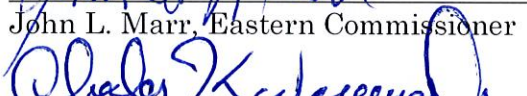
Sealed proposals will be accepted in the County Clerk's Office no later than 2:00 p.m. on Tuesday, February 6, 2018 at which time proposals will be opened in the Commissioner's Office. The words "PIPE—DO NOT OPEN" must be clearly marked on the outside of the envelope containing said proposal.

**BID AWARD** The County Commission reserves the right to reject any and/or all bids and may select the bid which they determine to be most advantageous.

### **JOHNSON COUNTY COMMISSION**

  
\_\_\_\_\_  
William H. Gabel, Presiding Commissioner

  
\_\_\_\_\_  
John L. Marr, Eastern Commissioner

  
\_\_\_\_\_  
Charles Kavanaugh, Western Commissioner



**Johnson County Commission**

**William H. Gabel**  
Presiding Commissioner

**John L. Marr**  
Commissioner, Eastern District

**Charles Kavanaugh**  
Commissioner, Western District

**Diane Thompson**  
County Clerk

January 25, 2018

**BID SPECIFICATIONS**

The Johnson County Commission is requesting proposals for culvert pipe for use by the Johnson County Road and Bridge Department.

- The aluminized type 2 corrugated metal pipe shall consist of metals and coating with 2 2/3" x 1/2", 3" x 1", or 5" x 1" corrugation as required
- The pipe shall conform to the requirements of AASHTO M274, AASHTO M36
- The pipe shall meet MoDOT specifications
- Pricing must remain in effective until 60 days after bid award

***12 Gage Aluminized Spiral Pipe***

Quantity	Diameter	Length
1	72 inches	54 feet
2	72 inches	50 feet

***Hugger Band***

Quantity	Diameter	Wide
1	72 inches	12 feet

Conditions: All materials will be bid as delivered and delivery arrangements must be made with the Johnson County Highway Department Supervisor.

**Bids should include the following:** Total price for listed pipes and hugger bands

**Additional Requirements**

**COORDINATION** The Johnson County Road and Bridge Department will closely coordinate this work with the expected schedule of the contractor.

**FAIR EMPLOYMENT PRACTICES** The Approved Bidder agrees they will not discriminate against any employee or applicant for employment, to be employed in the performance of this contract with respect to their hire, tenure, terms, conditions or privileges of employment or any matter directly or indirectly related to employment because of their age, (except when based on a bona fide occupation qualification), or because of their race, color, religion, national origin, ancestry, sex, height, weight, marital status, veteran status or handicap unrelated to the ability to perform the duties of a particular job. (Act No. 251 P.A. 1955, as amended).


**BID SUBMISSION** Sealed proposals will be accepted in the County Clerk's Office no later than 2:00 p.m. on Tuesday, February 6, 2018 at which time proposals will be opened in the Commissioner's Office. The words "**PIPE—DO NOT OPEN**" must be clearly marked on the outside of the envelope containing said proposal.

**BID AWARD** The County Commission reserves the right to reject any and/or all bids and may select the bid which they determine to be most advantageous.

**JOHNSON COUNTY COMMISSION**

  
\_\_\_\_\_  
William H. Gabel, Presiding Commissioner

  
\_\_\_\_\_  
John L. Marr, Eastern Commissioner

  
\_\_\_\_\_  
Charles Kavanaugh, Western Commissioner